

Geography Lab

| S.No. | Date | particular | Quantity | amount | Bill no. |
|-------|----------|---------------------------------|----------|--------|----------|
| 1 | 03.03.16 | Maximum and Minimum thermometer | 1P. | 550 | 820 |
| 2 | | Hygrometre | 1P. | 550 | |
| 3 | | Raingoge. | 1P. | 850 | |
| 4 | | Rock. | 1P. | 2000. | |
| 5 | | Mineral | 1P. | 2000 | |
| 6 | | Mineral Specimen Bedpe. | 1P. | 3800 | |
| 7 | | Dumbi level | 1 set. | 6900 | |
| 8 | | Globe lighting | 1P. | 1850 | |
| 9 | | Solar system | 1P. | 2450 | |
| 10 | | G.M-1 | 1 set. | 2700 | |
| 11 | | Map. | 13P. | 1040 | |
| 12 | | Barrometer. | 1 set | 8500 | 823 |
| 13 | | Topo map | 1P | 150 | 828 |
| 14 | | map | 3P | 240 | |
| 15 | | Globe. | 1P. | 750 | |

39330/-

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 03.16
 12/3/16

Siddhartha Hossain
 Secretary
 SHERPUR EDUCATION &
 RURAL DEVELOPMENT TRUST

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 02/06/16
 W. SUTTERPA