

## AUDITOR'S REPORT

- 1. We have examined the attached Balance Sheet of "SHERPUR EDUCATION AND RURAL DEVELOPMENT TRUST" having its Shahi Sherpur, P.S.- Khargram, Dist.- Murshidabad, Pin-742159, West Bengal as at 31<sup>st</sup> March, 2023 the related Income & Expenditure for the period from 1<sup>st</sup> April, 2022 to 31<sup>st</sup> March, 2023 Annexed thereto, and the income and the Receipts & Payments Accounts for the period ended on 31<sup>st</sup> March, 2023 which we have signed under reference to the report. These financial statements are the responsibility of the management of the Trust. Our responsibility is to express an opinion on these financial statements based on our audit.
- 2. We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. An audit includes examining on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and evaluating the overall financial statements presentation. We believe that our audit provides a reasonable basis for our opinion.
- 3. We report that;
  - a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
  - b) In our opinion, proper books of accounts have been kept by the Trust.
  - c) The Balance Sheet and the Income & Expenditure accounts dealt with by this report are in agreement with the books of accounts.
  - d) In our opinion and to the best of our information and according to the explanations given to us the said account together with the notes thereon, give a true and fair view in conformation with the accounting principles generally accepted in India.
    - ➤ In the case of Balance Sheet, of the state of affairs of the Trust as at 31<sup>st</sup> March, 2023.
    - > In case of Income & Expenditure Account of the Excess of Income over Expenditure for the year ended on that date.
    - > In the case of the receipts & payments accounts of the receipts and payments for the year ended on that date.

Place: Kolkata Date: 19/03/2024

UDIN: 24536343BKSBCR2753

For Geeta & Company Chartered Accountants FRN – 030750N

CA Geeta Narang (Membership No. – 536343)

## SHERPUR EDUCATION AND RURAL DEVELOPMENT TRUST SHAHI SHERPUR, P.S.- KHARGRAM, DIST.- MURSHIDABAD, PIN-742159, W.B. RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2023 RECEIPTS **AMOUNT Payments** AMOUNT AMOUNT To Opening Balance: **Establishment Expenses:** Cash & Cash Equivalents 870,664.00 By Postage, Printing & Stationery 29,255.00 By Travelling & Conveyance 109,495.00 7,359,700.00 To Fees Received from Students By Office General Expenses 214,945.00 By Bank Charges 27,734.00 By Expenses on Memorial Days 16,028.00 By Contingency 180,492.00 By Electricity, Power & Fuel 35,440.00 By Mess Running Expenses 216,629.00 By Telephone & Internet Charges 18,827.00 By Salary paid to Teaching Staff 2,960,500.00 By University Registration Expenses 85,783.00 By Sanitation Expenses 17,168.00 By Sports Programme Expenses 84,935.00 By Legal & Professional Expenses 5,000.00 By Laboratory Expenses 88,529.00 By Cleaning Expenses 34,800.00 By Library Expenses 24,000.00 By General Expenses 2,152,520.00 By NCTE 50,000.00 By Night Guard 84,000.00 By Repairs & Maintenace 114,026.00 By Audit Fees 6,000.00 By Outstanding Expenses 20,000.00 By Advertisement 26,500.00 6,602,606.00 **Charitable Expenses:** By Food & Cloth Distribution 562,000.00 By Donation to Poor Students 164,000.00 726,000.00 By Closing Balance: Cash & Cash Equivalents 901,758.00 8,230,364.00 8,230,364.00

For Geeta & Company (Chartered Accountants) FRN: 030750N

CA Geeta Narang Membership No. 536343 Place :- Kolkata Date : 19-03-2024

| SHERPUR   | EDUCATION AN | ND RURAL DE   | VELOPMENT TRUST                |              |  |  |  |  |
|---|--------------|---------------|--------------------------------|--------------|--|--|--|--|
| SHAHI SHERPUR   | P.S KHARGRAN | I, DIST MURSH | IDABAD, PIN- 742159, W.B.      |              |  |  |  |  |
| INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2023 |              |               |                                |              |  |  |  |  |
| EXPENDITURE   | AMOUNT       | AMOUNT        | INCOME                         | AMOUNT       |  |  |  |  |
| Establishment Expenses:   |              |               | By Fees Received from Students | 7,359,700.00 |  |  |  |  |
| To Postage, Printing & Stationery                               | 29,255.00    |               |                                |              |  |  |  |  |
| To Travelling & Conveyance                                      | 109,495.00   |               |                                |              |  |  |  |  |
| To Office General Expenses                                      | 214,945.00   |               |                                |              |  |  |  |  |
| To Bank Charges   | 27,734.00    |               |                                | 1            |  |  |  |  |
| To Expenses on Memorial Days                                    | 16,028.00    |               |                                |              |  |  |  |  |
| To Contingency  | 180,492.00   |               |                                |              |  |  |  |  |
| To Electricity, Power & Fuel                                    | 35,440.00    |               |                                |              |  |  |  |  |
| To Mess Running Expenses  | 216,629.00   | 1             |                                | 1            |  |  |  |  |
| To Telephone & Internet Charges                                 | 18,827.00    |               |                                | 1            |  |  |  |  |
| To Salary paid to Teaching Staff                                | 2,724,000.00 | 1             |                                |              |  |  |  |  |
| To University Registration Expenses                             | 85,783.00    |               |                                | 1            |  |  |  |  |
| To Sanitation Expenses  | 17,168.00    | l             |                                |              |  |  |  |  |
| To Sports Programme Expenses                                    | 84,935.00    |               |                                |              |  |  |  |  |
| To Legal & Professional Expenses                                | 5,000.00     |               |                                |              |  |  |  |  |
| To Laboratory Expenses  | 88,529.00    |               |                                |              |  |  |  |  |
| To Cleaning Expenses  | 34,800.00    |               |                                | 1            |  |  |  |  |
| To Library Expenses   | 24,000.00    |               |                                |              |  |  |  |  |
| To General Expenses   | 2,152,520.00 |               |                                |              |  |  |  |  |
| To NCTE   | 50,000.00    |               |                                |              |  |  |  |  |
| To Night Guard  | 84,000.00    |               |                                |              |  |  |  |  |
| To Repairs & Maintenace   | 114,026.00   |               |                                |              |  |  |  |  |
| To Audit Fees   | 6,000.00     |               |                                |              |  |  |  |  |
| To Advertisement  | 26,500.00    | 6,346,106.00  |                                |              |  |  |  |  |
| Charitable Expenses:  |              |               |                                |              |  |  |  |  |
| To Food & Cloth Distribution                                    | 562,000.00   |               |                                |              |  |  |  |  |
| To Donation to Poor Students                                    | 164,000.00   | l             |                                |              |  |  |  |  |
| To bollation to roof students                                   | 104,000.00   | 720,000.00    |                                | 1            |  |  |  |  |
| To Excess of Income over Expenditure                            |              | 287,594.00    |                                |              |  |  |  |  |
|   |              |               |                                |              |  |  |  |  |
|   |              | 7,359,700.00  |                                | 7,359,700.00 |  |  |  |  |
|   |              |               | 1                              |              |  |  |  |  |

For Geeta & Company (Chartered Accountants)

CA Geeta Narang Membership No. 536343

Place :- Kolkata Date : 19-03-2024

| SHERPUR EDUCATION AND RURAL DEVELOPMENT TRUST |                    |               |                                   |               |               |  |  |  |  |
|---|--------------------|---------------|-----------------------------------|---------------|---------------|--|--|--|--|
| SHA   | HI SHERPUR, P.S KH | ARGRAM, DIST  | MURSHIDABAD, PIN- 742159, W.B.    |               |               |  |  |  |  |
| BALANCE SHHET AS AT 31ST MARCH 2023           |                    |               |                                   |               |               |  |  |  |  |
| Liabilities                                   | Amount             | Amount        | Assets                            | Amount        | Amount        |  |  |  |  |
| General Fund :-                               |                    |               | Fixed Assets :-                   |               |               |  |  |  |  |
| Opening Fund                                  | 14,773,923.00      | 1             | Furniture                         | 12,058,873.00 |               |  |  |  |  |
| Add-Excess of Income over Expenditure.        | 287,594.00         | 15,061,517.00 | Less: Depreciation                | 513,338.00    |               |  |  |  |  |
|   |                    |               |                                   | 54,000.00     |               |  |  |  |  |
| Current Liabilities :-                        |                    |               | Computer Set                      | 46,000.00     |               |  |  |  |  |
| Audit Fees Payable                            |                    | 6,000.00      | Less: Depreciation                | 204,000.00    |               |  |  |  |  |
|   |                    |               |                                   | 412,000.00    |               |  |  |  |  |
|   |                    |               | Electrical Equipments             | 55,000.00     |               |  |  |  |  |
|   |                    |               | Less: Depreciation                | 802,548.00    | 14,145,759.00 |  |  |  |  |
|   |                    |               | Deposits & Advances :-            |               |               |  |  |  |  |
|   |                    |               | Security Deposit with Electricity |               | 20,000.00     |  |  |  |  |
|   |                    |               | Current Assets :-                 |               |               |  |  |  |  |
|   |                    |               | Cash & Cash Equivalents           |               | 901,758.00    |  |  |  |  |
|   |                    | 15,067,517.00 |                                   |               | 15,067,517.00 |  |  |  |  |

For Geeta & Company (Chartered Accountants)

CA Geeta Narang Membership No. 536343

Place :- Kolkata Date: 19-03-2024